



Graphic Communications Industry  
of Rhode Island  
302 Pearl St. #108, Providence, RI 02907  
(401) 484-3727 www.gciri.com

## 2010 GCIRI Gallery of Print & Design Excellence Awards Night *Vendor Show Invitation*

Plans are now underway for the 2010 Graphic Communications Industry of Rhode Island's (GCIRI) Gallery of Printing and Design Excellence Awards Night, and **GCIRI invites you to host a Vendor Table at our Vendor Show**, which is held during the Awards Exhibition and Cocktail Reception portion of the evening.

The 2010 GCIRI Gallery of Printing and Design Excellence Awards Night will be held at Kirkbrae Country Club in Lincoln, RI on **Thursday, May 20, 2010**. The Vendor Show, Awards Exhibition and Cocktail Reception run from 5 pm until 7 pm. Dinner and the Awards Presentation follow at 7:15pm.

This event presents a great opportunity for you to network with a highly-targeted audience of over 200 print and design professionals from Rhode Island and nearby states. This annual event will showcase their finest work of 2009. Awards are distributed to the winners of the competition which is held each spring.

Vendor Show pricing will not increase, we are offering last year's rates. Your vendor table space includes an 8-foot table, chair and white table cloth. Premier booth space and electricity for a limited number of tables is available on a first-come, first-served basis. Booths are \$225.00 for GCIRI members and \$275.00 for non-members.

After the Vendor Show, stay for Dinner and the Awards Presentation (see Section 2 below). For reservations or further information, call 401484-3727; or complete and mail or fax this form to GCIRI, 302 Pearl St., Suite 108, Providence, RI 02907, (fax 401-780-0940) or visit our web site at www.gciri.com.

Sincerely,  
Kevin Sheahan & Regina Poethke  
Gallery Co-Chairmen

**Sponsorships still available ~ See  
Sponsorship Link for detail**

### 1) VENDOR SHOW REGISTRATION

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: \_\_\_\_\_ email: \_\_\_\_\_

### 2) DINNER RESERVATIONS

*Dinner \$45.00 per person or \$425.00 for a table of 10*  
Dinner Selections (qty) \_\_\_ Chicken \_\_\_ Fish \_\_\_ Vegetarian

### 3) PAYMENT

Check  (*made payable to GCIRI*)

MasterCard  VISA

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Print Name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_ Vendor Table \$ \_\_\_\_\_ ea. = \$ \_\_\_\_\_

\_\_\_\_ Dinners at \$ \_\_\_\_\_ ea. = \$ \_\_\_\_\_

\_\_\_\_ Sponsorship = \$ \_\_\_\_\_

**Total Amount Due = \$ \_\_\_\_\_**